

implement its management actions using modern industry standard imitative materials that replicate historic design elements identified in the Design Guidelines. The Army plans to monitor implementation of the Program Comment treatment measures.

The Army has provided notification of the proposed Program Comment to key stakeholders including the ACHP, National Conference of State Historic Preservation Officers (NCSHPO), the National Trust for Historic Preservation, and the National Association of Tribal Historic Preservation Officers. The Army's notice of intent to request a Program Comment to the ACHP was preceded by coordination of the concept with officials from the ACHP, NCSHPO, Office of the Secretary of Defense, other Military Departments, and DoD Privatized Housing Partners.

Dated: October 22, 2019.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2019-23508 Filed 10-25-19; 8:45 am]

**BILLING CODE 3710-03-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### U.S. Strategic Command Strategic Advisory Group; Notice of Advisory Committee Closed Meeting

**AGENCY:** Office of the Chairman Joint Chiefs of Staff, U.S. Strategic Command Strategic Advisory Group, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee closed meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the U.S. Strategic Command Strategic Advisory Group will take place.

**DATES:** Day 1—Closed to the public Tuesday, November 19, 2019, from 8:00 a.m. to 4:00 p.m. and Day 2—Closed to the public Wednesday, November 20, 2019, from 8:00 a.m. to 12:00 p.m.

**ADDRESSES:** Dougherty Conference Center, Building 432, 906 SAC Boulevard, Offutt AFB, Nebraska 68113.

**FOR FURTHER INFORMATION CONTACT:** Mr. John L. Trefz, Jr., Designated Federal Officer, (402) 294-4102 (Voice), (402) 294-3128 (Facsimile), [john.l.trefz.civ@mail.mil](mailto:john.l.trefz.civ@mail.mil) (Email). Mailing address is 901 SAC Boulevard, Suite 1F7, Offutt AFB, NE 68113-6030.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory

Committee Act (FACA) of 1972 (5 U.S.C. Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140. This meeting is being held under the provisions of the FACA of 1972 (5 U.S.C. Appendix), the Government Sunshine Act of 1976 (5 U.S.C. 552b), and 41 CFR 102-3.150.

**Purpose of the Meeting:** The purpose of the meeting is to provide advice on scientific, technical, intelligence, and policy-related issues to the Commander, U.S. Strategic Command, during the development of the Nation's strategic war plans.

**Agenda:** Topics include: Policy Issues, Space Operations, Nuclear Weapons Stockpile Assessment, Weapons of Mass Destruction, Intelligence Operations, Cyber Operations, Global Strike, Command and Control, Science and Technology, Missile Defense.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b, and 41 CFR 102-3.155, the Department of Defense has determined that the meeting shall be closed to the public. Per delegated authority by the Chairman, Joint Chiefs of Staff, General John E. Hyten, Commander, U.S. Strategic Command, in consultation with his legal advisor, has determined in writing that the public interest requires that all sessions of this meeting be closed to the public because they will be concerned with matters listed in 5 U.S.C. 552b(c)(1).

**Written Statements:** Pursuant to 41 CFR 102-3.140(c), the public or interested organizations may submit written statements to the membership of the Strategic Advisory Group at any time or in response to the stated agenda of a planned meeting. Written statements should be submitted to the Strategic Advisory Group's Designated Federal Officer; the Designated Federal Officer's contact information can be obtained from the GSA's FACA Database—<http://www.facadatabase.gov/>. Written statements that do not pertain to a scheduled meeting of the Strategic Advisory Group may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at a planned meeting, then these statements must be submitted no later than five business days prior to the meeting in question. The Designated Federal Officer will review all submitted written statements and provide copies to all the committee members.

Dated: October 23, 2019.

**Morgan E. Park,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2019-23468 Filed 10-25-19; 8:45 am]

**BILLING CODE 5001-06-P**

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

### Sunshine Act Meetings

**TIME AND DATE:** 1:00 p.m.–4:00 p.m., December 12, 2019.

**PLACE:** Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW, Room 7019, Washington, DC 20004.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** In this open meeting, representatives of the Department of Energy and the National Nuclear Security Administration will brief the Board on the status of the Department's Implementation Plan for Board Recommendation 2019-1, Uncontrolled Hazard Scenarios and 10 CFR 830 Implementation at the Pantex Plant, discuss Board concerns with the Implementation Plan, and discuss additional actions taken to improve the Pantex Plant safety basis. More information, including an agenda for the meeting, can be found at [www.dnfsb.gov](http://www.dnfsb.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Glenn Sklar, General Manager, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW, Suite 700, Washington, DC 20004-2901, (800) 788-4016. This is a toll-free number.

Dated: October 24, 2019.

**Bruce Hamilton,**

*Chairman.*

[FR Doc. 2019-23603 Filed 10-24-19; 4:15 pm]

**BILLING CODE 3670-01-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2019-ICCD-0135]

### Agency Information Collection Activities; Comment Request; Study of State Policies To Prohibit Aiding and Abetting Sexual Misconduct in Schools

**AGENCY:** Office of Elementary and Secondary Education (OESE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before December 27, 2019.